

GREATER BRIGHTON ECONOMIC BOARD

19 JULY 2016 10.00AM

FRIENDS MEETING HOUSE, SHIP STREET, BRIGHTON

AGENDA

FIRE / EMERGENCY EVACUATION PROCEDURE

If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by staff. It is vital that you follow their instructions:

- You should proceed calmly; do not run and do not use the lifts;
- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and
- Do not re-enter the building until told that it is safe to do so.

The Greater Brighton Economic Board actively welcomes members of the public and the press to attend its meetings and details of the meetings and forthcoming agendas can be found on the various partner bodies' websites.

Agendas and minutes are published on Brighton & Hove City Council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Electronic agendas can also be accessed through our meetings app available through www.moderngov.co.uk

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

If you have any queries regarding this, please contact the designated Democratic Services Officer listed on the agenda.

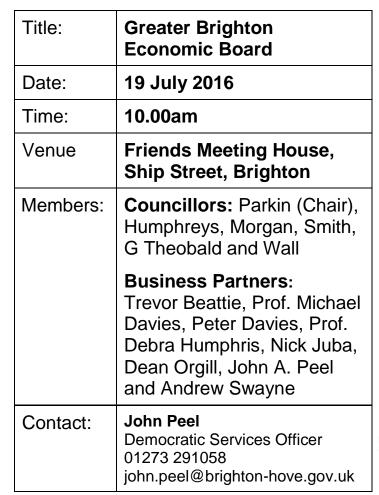
For further details and general enquiries about this meeting contact John Peel, (01273 291058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk.

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Greater Brighton Economic Board Councillor **Alex Bailey** Daniel CE - WBC/ADC Humphreys Andrew Swayne Cøuncillor Chairman A&W Geoffrey Theobald Business Partnership Secretary to the **BHCC Board** Councillor **Dean Orgill** Warren Lawyer **B&H Business** Amanda¹ Morgan Partnership внсс Menahem\ Nick Hibberd **Geoff Raw** John A Peel **BHCC BHCC** Jonathan Director C2C Sharrock LEP Councillor **Andy Smith** LDC **Thalia Liebig Peter Davies** CWS Partnership Caroline Wood Robert Cottrill CE - LDC Prof. Debra Humphris Max Woodford Councillor Vice-Chancellor UoBtn LDC **Neil Parkin ADC** Prof. Michael Davies Martin Deputy Vice-Chancellor Randall UoSx **Philip Carr** WBC/ADC Councillor Nick Juba/Sue **Garry Wall** Dare MSDC FE Rep Trevor Beattie Kathryn Hall SDNPA, C∕E - MSDC **Public Seating** Press

AGENDA

1 APPOINTMENT OF CHAIR

2 PROCEDURAL BUSINESS

(a) Declaration of Substitutes: Where Members of the Board are unable to attend a meeting, a designated substitute for that Member may attend, speak and vote in their place for that meeting.

(b) Declarations of Interest:

- (a) Disclosable pecuniary interests not registered on the register of interests;
- (b) Any other interests required to be registered under the local code:
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) Exclusion of Press and Public: To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

NOTE: Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available from the Secretary to the Board.

3 MINUTES OF THE PREVIOUS MEETING

Minutes of the previous meeting held on 19 April 2016 (copy attached).

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4 CHAIR'S COMMUNICATIONS

5 2015/16 GREATER BRIGHTON ECONOMIC BOARD ANNUAL REPORT 9 - 38

Report of the Chair, Greater Brighton Officer Programme Board (copy attached).

6 PROGRESS UPDATE ON GREATER BRIGHTON INVESTMENT PROGRAMME, LOCAL GROWTH FUND ROUND 3 AND THE CITY REGION'S BID FOR DEVOLUTION

39 - 48

Report of the Chair, Greater Brighton Officer Programme Board (copy attached).

7 ONE PUBLIC ESTATE PROGRAMME APPLICATION

49 - 76

Report of the Chair, Greater Brighton Officer Programme Board (copy attached).

8 UPDATE ON SMART SPECIALISATION & INNOVATION STRATEGY

Presentation by University of Brighton and University of Sussex

9 STEMFEST AND BIG BANG

Presentation by Caroline Wood, Director Coastal West Sussex Partnerships